

Lincoln Police Department Thomas K. Casady, Chief of Police 575 South 10th Street Lincoln, Nebraska 68508

402-441-7204 fax: 402-441-8492



MAYOR COLEEN J. SENG

lincoln.ne.gov

June 29, 2005

Mayor Seng and City Council City of Lincoln City County Building Lincoln, NE

Mayor Seng and Members of the City Council:

An investigation has been made regarding the application of Lincoln Steak Company LLC, d.b.a. Whiskey Creek, 3000 Pine Lake Road requesting that Jared Powell be approved as the manager of the class c liquor license.

Background information on the applicant is as follows:

Jared Powell was born in Valentine, Nebraska. He attended Valentine High School graduating in 1996.

Jared Powell employment history is as follows:

| 2001 - Present | Manager, Whiskey Creek | Lincoln, NE. |
|----------------|------------------------|--------------|
| 2001 | Sales, Walmart | Cody, WY. |
| 1999 - 2001 | Manager, McDonalds | Chardon, NE. |
| 1997 - 1999 | Manager, Chartwells | Chardon, NE. |

If this application is approved, it should be with the understanding that it conforms to all the rules and regulations of Lincoln, Lancaster County and the State of Nebraska.

THOMAS K. CASADY, Chief of Police





Liquor License Investigation

| Business (DBA) Whiskey CREEK |
|--|
| Manager Owner Other |
| Name: JARED POWE !! |
| US Citizen ? Yes No |
| Has applicant ever been cited for liquor law violations? No Explain See App. |
| Does applicant have an interest in another liquor license? No Yes Explain |
| Is spouse qualified to hold a license? Yes No N/A |
| How is applicant if not an owner to be paid? Salary Hourly |
| How many hours will applicant be at the establishment? 70 + |
| Any other employment? No Yes, explain |
| Any previous experience with a liquor license? Yes No |
| Any criminal convictions ? No Yes Comments |
| Is applicant a property owner in Lincoln? Yes No |
| Is applicant involved in any civil litigation ? No Yes Comments |
| (4) Photo (4) Records Check (5) References |
| Comments |
| Interview Date 6 / 29 / 05 |

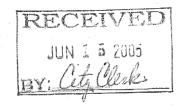


fust

Let date: 6/27/05 PH: 9-18.05

STATE OF NEBRASKA

Dave Heineman Governor



NEBRASKA LIQUOR CONTROL COMMISSION Hobert B. Rupe

Executive Director
301 Centennial Mall South, 5th Floor
P.O. Box 95046
Lincoln, Nebraska 68509-5046
Phone (402) 471-2571
Fax (402) 471-2814
TRS USER 800 833-7352 (TTY)
web address: http://www.nol.org/home/NLCC/

June 14, 2005

A5-06594,

City Clerk 555 South 10th Street Lincoln NE 68508-3993

RE: Manager Application Submittal

The enclosed Application for Manager is being submitted by Lincoln Steak Company LLC DBA Whiskey Creek Steakhouse located at 3000 Pine Lake Rd, Lincoln NE 68516 (Lancaster County) which holds a Class C License #61455 the applicant's name is Jared Powell.

Please present this application to your City/County Council and return to us the results of the action taken. If you have any questions or comments, please give me a call at 402/471-2821.

Sincerely,

Michelle Porter Licensing Division

Enclosure: Manager Application

6.23-05 24 1:30 Interview

Rhonda R. Flower Commissioner Bob Logsdon Chairman R.L. (Dick) Coyne Commissioner

Page I

Application for Corporate Manager

JUN 1 4 2005

Must Be A Nebraska Resident Please submit in Triplicate

NEBRASKA LIQUOR

| | ka Liquor Control Commission, ntennial Mall So., Lincoln NE 683 | | |
|--|--|--------------------------------------|--------------------------|
| Phone: (402) 471-2571 | Fax: (402) 471-2814 | Web address: http://ww | w.nol.org/home/NLCC/ |
| Required areas marked | by a red asterisk (*) | | |
| | LIQUOR | LICENSE INFORMATION | |
| Name of Licensed Corp Lincoln Steak Comp | | Class & I C-61455 | License number |
| Trade Name of License Whiskey Creek | d Premise Cakinouse * | | |
| Street Address of Licen 3000 Pine Lake Rd. | sed Premise | City Lincoln をどき | County Lancaster © /<-* |
| | orate President/CEO: | Muy K Hacel | |
| | APPLICANTANFOI | RMATION (MUST BE 21 O | R OVER) |
| Full Name (Last, First, N Powell, Jared Matthev | | Sex * | * |
| Date of Birth | Place of Birth | | |
| * | Valentine, Nebra | * | |
| Home Street Address 4600 Briar Park Drive | , Apt. 105A * | City Lincoln * | County Lancaster * |
| State NE * | Zip Code 68516 * | Home Telephone Num 308-641-1787 * | ber |

Drivers License Number

Business Telephone Number

402-423-4499

State

NE

SPOUSE'S INFORMATION (IF NOT MARRIED INDICATE)

| Full Name (Last, First, Middle, Maiden) | | Social Security Number |
|---|----------------------------|---|
| Drivers License Number | State | Date of Birth |
| Place of Birth | | NEBRASKA LIQUOR CONTROL COMMISSION |
| * 1. READ CAREFULLY. Answer completely and accurately. Has anyone who is a party to this application, or their spouse, ever be charge means any charge alleging a felony or misdemeanor violation resolution. List the nature of the charge, where the charge occurred an pending at the time of this application. If more than one party, please Yes No Sell to a Minor (a counts) Speeding Violation | of a federal or state law; | or a violation of a local law, ordinance or |
| *2. Have you or your spouse ever made application for any liquor lic give license number and date. Yes No Sacrasblugh Stak Com- | | liquor license? IF YES, for what premise |
| * 3. Have you or your spouse ever made a compromise settlement for Yes No | violation of such laws? | |
| * 4. Do you, as a manager, have all the qualifications required by any Nebraska Liquor Control Act (§53-131.01) Yes No | person entitled to hold a | Nebraska Liquor License? |
| * 5. Have you filed fingerprint cards and PROPER FEES (if check, m Yes No | nake out to the NE State I | Patrol), with this application? |
| | | |

RESIDENCES FOR PAST 10 YEARS, APPLICANT AND SPOUSE MUST COMPLETE

Year

From To

| Scottsbluff, NE | Applicant: City & State Spouse: City & State | 2002 | 2005 | | |
|-----------------------------------|---|--------|------------------|------------------|-------------------------|
| N/A | Spouse. City & State | | | | RECEIVED |
| | | Y | 'ear | | JUN 4 4 2003 |
| | | From | То | | NEBRASKA LIQUOR |
| Norfolk, NE | Applicant: City & State | 2001 | 2002 | | CONTROL COMMISSION |
| NORTH, IVE | Spouse: City & State | 2001 | 2002 | | |
| N/A | | | | | |
| | | Y | ear | | |
| | | From | То | | |
| Cody, WY | Applicant: City & State | 2001 | 2001 | | |
| | Spouse: City & State | 2001 | 2001 | | |
| N/A | | | | | |
| | | Ye | ear | | |
| | | From | То | | |
| Chadron, NE | Applicant: City & State | 1997 | 2001 | | |
| | Spouse: City & State | | Programme School | | |
| N/A | | | | | |
| | EMPLOYE | RS - L | IST LA | AST TWO EMPLOY | /ERS |
| Name of Employer | | | | Year From To | |
| Whiskey Creek | | | | 2001 2005 | |
| Name of Supervisor | | | | Telephone Number | |
| Jim Bryant | | | | 308-234-2757 | |
| No | | | | Year | |
| Name of Employer Walmart, Inc. | | | | From To 2001 | |
| Name of Supervisor | | | | Telephone Number | |
| Wii . | | | | N/A | |
| PERSONAL OA | TH AND CONSENT O | FIN | ESTI | GATION - MUST B | E SIGNED BY APPLICANT & |
| | | | SPOT | USE | |
| STATE OF NEBRASK | A) | | | | |

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application, that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty

COUNTY OF

SS

of perjury and subject to penalties provided by law. (Sec. §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, an affidavit may be attached, however, fingerprint cards are still required to be filed.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete and inaccurate.

| 1414 | |
|--|--|
| Signature of Applicant | Signature of Spouse (if applicable) |
| Subscribed in my presence and sworn to before me this <u>01</u> day of <u>1005</u> . | Subscribed in my presence and sworn to before me this d of |
| aime a Burt | |
| Notary Signature & Seal | Notary Signature & Seal |
| GENERAL NOTARY - State of Nebraska G. AJMEE A. BURT My Comm. Exp. Apr. 10, 2008 | nd Drint |

FORMS 5-4013 RIV. 2/01

JUN 14 2005

NEBRASKA LIQUOPI CONTROL COMMISSION



RECEIVED

JUN 14 2005

NEBRASKA LIQUOR CONTROL COMMISSION

June 13, 2005

Nebraska Liquor Control Commission Attn: Jackie 301 Centennial Mall South Lincoln, NE 68509

Dear Jackie,

Enclosed, please find a corporate manager change application for Lincoln Steak Company, LLC. I have also included a check made payable to the Nebraska State Patrol for the fingerprint processing.

If you have any questions, please feel free to call me at 308-234-2757.

Thank you, in advance, for your consideration in this matter.

Sincerely,

Jodi Davies

Executive Assistant